

Fairbanks Arts Association Presents



THE 8TH



FAIRBANKS FILM FESTIVAL

GUIDELINES FOR ENTRIES

Deadline for Entries:

March 15, 2014 at 6 PM*

Official Selections Screened & Winners Announced:

FAIRBANKS FILM FESTIVAL

Friday April 18, 2014 at 7 PM

Alaska Centennial Center for the Arts Theater
Pioneer Park, 2300 Airport Way

Categories: Feature (Over 40 min.), Documentary (Nonfiction, any length), Short (Under 40 minutes), Music Video (any length), Animation (any length) Screenplays (any length), & Under 18 (Any length.)

Description:

This is the 8th Fairbanks Film Festival - a juried survey of moving image arts by independent film and video makers, including both amateurs and students. The panel of Film Jurors will consider the technical and creative merit of the work and choose a winner in each category. Screenplays will have a single juror. The jurors will be chosen from industry professionals, artists, and university faculty (statewide) to ensure the broadest spectrum of critical appraisal for the competition.

Eligibility:

- Open to filmmakers currently residing in Alaska.
- The submitted work must not air on national television before March 15, 2014.
- Work must reflect the artists unique creative effort.
- Work will be juried if the form and fee are submitted to FAA by March 15, 2014 at 6 PM.

Instructions:

- Films must be on a DVD playable in a common DVD player.
- Films not in English must be subtitled in English.
- Entries may be:
 - Hand Delivered to** FAA's Office, 1st floor, Alaska Centennial Center for the Arts, Pioneer Park, 2300 Airport Way
 - Mailed to** PO Box 72786, Fairbanks, AK 99707, Postmarked by March 15, 2014.
- Official Selections announced in April.

For Questions, please contact Jill at 456.6485 ext. 222 or jill@fairbanksarts.org

Mail/Hand deliver this form with your DVD and entry fee: \$5.00 K-12, \$10.00 Adult (Pay by money order or check payable to Fairbanks Arts Association)

Name _____
Address _____ City _____ Zip _____
Phone _____ Email: _____

Category (circle): **Feature** | Documentary | Short | Music Video | Animation | Screenplay | Under 18

Film Title: _____

Date Film Completed: _____ Film Length: _____ min.

Film/Video notes or brief description: _____

** I have read and agree to abide by the conditions above.*

Signature: _____